

To,  
Organising Committee,  
Mitsubishi Electric Cup 2020

I, Prof./Dr./Mr./Ms. \_\_\_\_\_ of \_\_\_\_\_,  
hereby declare that as a part of Mitsubishi Electric Cup: National Level Automation Competition for students, we nominate our Team \_\_\_\_\_.

Team Details are as mentioned below

- 1] Team Leader : \_\_\_\_\_
- 2] Team Member 1 : \_\_\_\_\_
- 3] Team Member 2 : \_\_\_\_\_
- 4] Team member 3 : \_\_\_\_\_
- 5] Faculty Advisor : \_\_\_\_\_

As mentioned in the rulebook selected team will receive FA Hardware Set on returnable basis. This hardware will be exclusively used for the competition and not for any other commercial purposes.

I ensure that upon selection by the Organising committee, our \_\_\_\_\_ of \_\_\_\_\_ team will participate in the competition as per the Schedule of the competition. The students participating in the competition are bona-fide students of our institute.

After completion of the competition, the complete hardware set which was supplied by Mitsubishi Electric India will be returned to Mitsubishi Electric India, Pune by end of March '20.

I duly understand that in case of non-performance at any stage of competition, once selected, our institute will be debarred from participating in the future competition. We are also bound to inform Organising Committee with reason for the same and return all the components supplied by Mitsubishi Electric India for the competition. The Organising Committee has the discretion to decide the cost, which shall be paid by college/selected team which Mitsubishi Electric India has incurred for arranging such competition.

Signature of Authority

Stamp

Name: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

